Now I saw in my dream, that, by this time, the pilgrims were got over the Enchanted Ground, and entering in the country of Beulah (#Isa 62:4), whose air was very sweet and pleasant; the way lying directly through it, they solaced themselves there for a season. Yea, here they heard continually the singing of birds and saw every day the flowers appear in the earth, and heard the voice of the turtle in the land (#Ca 2:10-12). In this country the sun shines night and day: wherefore this was beyond the Valley of the Shadow of Death; and also out of the reach of Giant Despair; neither could they from this place so much as see Doubting Castle. Here they were within sight of the City they were going to, also here met them some of the inhabitants thereof; for in this land the Shining Ones commonly walked, because it was upon the borders of heaven. In this land also the contract between the Bride and the Bridegroom was renewed; yea, here, "as the bridegroom rejoiceth over the bride, so did their God rejoice over them." Here they had no want of corn and wine; for in this place they met with abundance of what they had sought for in all the pilgrimage. Here they heard voices from out of the City, loud voices, saying, "Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him." Here all the inhabitants of the country called them "The holy people; the redeemed of the Lord;" "Sought out," etc. (#Isa 62:4-12).

Now, as they walked in this land, they had more rejoicing than in parts more remote from the Kingdom to which they were bound; and drawing near to the City, they had yet a more perfect view thereof. It was builded of pearls and precious stones, also the street thereof was paved with gold; so that, by reason of the natural glory of the City, and the reflection of the sunbeams upon it, CHRISTIAN, with desire, fell sick; HOPEFUL also had a fit or two of the same disease; wherefore, here they lay by it awhile, crying out, because of their pangs, "If you see my Beloved, tell him that I am sick of love."

But being a little strengthened, and better able to bear their sickness, they walked on their way, and came yet nearer and nearer; where were orchards, vineyards, and gardens, and their gates opened into the highway. Now, as they came up to these places, behold the gardener stood in the way, to whom the pilgrims said, "Whose goodly vineyards and gardens are these?" He answered, "They are the King’s; and are planted here for his own delights, and also for the solace of pilgrims." So the gardener had them into the vineyards, and bid them refresh themselves with dainties (#De 23:24). He also showed them there the King’s walks, and the arbours where he delighted to be: and here they tarried and slept.

Now I beheld in my dream that they talked more in their sleep at this time than ever they did in all their journey; and being in a muse thereabout, the gardener said even to me, "Wherefore musest thou at the matter? It is the nature of the fruit of the grapes of these vineyards to go down so sweetly as to cause the lips of them that are asleep to speak."

So I saw that when they awoke they addressed themselves to go up to the City; but, as I said, the reflection of the sun upon the City (for the City was pure gold) was so extremely glorious, that they could not, as yet, with open face behold it, but through an instrument made for that purpose (#Re 21:18 2Co 3:18). So I saw that, as they went on, there met them two men in raiment that shone like gold, also their faces shone as the light.
“You shall no longer be termed Forsaken, Nor shall your land any more be termed Desolate; But you shall be called Hephzibah, and your land Beulah; For the LORD delights in you, And your land shall be married.” (Isa 62:4 NKJV)

“10 My beloved spoke, and said to me: "Rise up, my love, my fair one, And come away. 11 For lo, the winter is past, The rain is over and gone. 12 The flowers appear on the earth; The time of singing has come, And the voice of the turtledove Is heard in our land.” (So 2:10-12 NKJV)

“You shall no longer be termed Forsaken, Nor shall your land any more be termed Desolate; But you shall be called Hephzibah, and your land Beulah; For the LORD delights in you, And your land shall be married. 5 For as a young man marries a virgin, So shall your sons marry you; And as the bridegroom rejoices over the bride, So shall your God rejoice over you.

6 ¶ I have set watchmen on your walls, O Jerusalem; They shall never hold their peace day or night. You who make mention of the LORD, do not keep silent, 7 And give Him no rest till He establishes And till He makes Jerusalem a praise in the earth.

8 The LORD has sworn by His right hand And by the arm of His strength: "Surely I will no longer give your grain As food for your enemies; And the sons of the foreigner shall not drink your new wine, For which you have labored. 9 But those who have gathered it shall eat it, And praise the LORD; Those who have brought it together shall drink it in My holy courts."

10 ¶ Go through, Go through the gates! Prepare the way for the people; Build up, Build up the highway! Take out the stones, Lift up a banner for the peoples! 11 Indeed the LORD has proclaimed To the end of the world: "Say to the daughter of Zion, ‘Surely your salvation is coming; Behold, His reward is with Him, And His work before Him.’" 12 And they shall call them The Holy People, The Redeemed of the LORD; And you shall be called Sought Out, A City Not Forsaken.” (Isa 62:4-12 NKJV)

“When you come into your neighbor’s vineyard, you may eat your fill of grapes at your pleasure, but you shall not put any in your container.” (De 23:24 NKJV)

“The construction of its wall was of jasper; and the city was pure gold, like clear glass.” (Re 21:18 NKJV)

“But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.” (2Co 3:18 NKJV)